

# FEDERATOR

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## HUMANISM, HUMANENESS, HUMANITY

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Our contention, that the lack of proper training is responsible for many of the defects in society, and man, to be able to cope with the conditions thruout the daily walks of life must evolve into a well rounded out individual, is sustained by the President of the Western Reserve University, from whose contribution to the American Review of Reviews we clip the following:

"A mighty reënforcement should be given to the intellectual parts of our system. That system is indeed weak, uninspiring, unrelated, disjointed, wasteful, ineffective. It should be made vigorous, quickening, compact, economical. It should not be content with being merely intellectual. It should be made also ethical, social, moral, touching the conscience, moving the will, inspiring the heart, as well as giving discipline to the intellect. It should inculcate the importance of the principles of justice, honesty, moderation, self-respect, and temperance. It should, indeed, seek to give 'understanding of mysteries,' to inspire to proper sacrifice, and to give 'power unto the removal of mountains'; but it should also know that love is mightier than all.

"*Humanism*, is the historic movement for culture, representing the best which man has thought, felt, spoken, aspired after or achieved. *Humaneness*, the

sympathy with Humanity in its more sad and dismal relations, is of course important. But *humanity* itself is still more comprehensive and important.

"American education has been directed to the education of the mind, narrowly interpreted. It has made as slight attempt to train the will, the executive faculty, the organizing capacity, as it has made to enrich the imagination or to refine the taste.

"Executive education should be one of the next fields in our whole educational domain to be cultivated. The need is great, the call of the times insistent. Perhaps the most effective methods so far adopted are found first, in the combination of scholastic work with apprentice work in shop or factory; second, in the training of boys through athletic sports; and third, in the self-governing students' associations of school and college.

"The schools and colleges should inculcate patriotism, failing neither in under-training nor over-training; for the one produces indifference, and the other Chauvinism, or national arrogance. Proper training in patriotism should always be joined with education in inter-patriotism.

"Education is to be concerned with humanity, and not with humanism or humaneness only.

"American education should, in any reorganization, seek to educate its youth to love and to be willing to die for 'My Country.' But the reorganized education should teach the youth that the world is more than the United States of America, that a Federation of the World is more precious than the American commonwealth, dear and great as the American commonwealth is."

This is, indeed a strong plea for a change in our system of education, and once we graduate from nature's great university, and comprehend the rules she has inaugurated for the perfect man, we shall be called upon to "live for one another."



AN URGENT MEASURE OF PREPAREDNESS

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The war has shaken people out of their old ruts, their old reserves and selfishness. We have as never before leagues and associations, fearless and patriotic and able to reach every community. The fundamentals of common-sense eugenics, the glaring facts of sex hygiene, the rudiments of children's welfare and the elementary principles of scientific education should be set forth in one brief and frank pamphlet. There should be co-operation for its compilation between the Eugenics Record Office, the committee on venereal diseases of the Council of National Defense (and the Society for Social Hygiene), the Children's Bureau and the Commissioner of Education. Such a pamphlet should be distributed broadcast to newspapers, teachers, the clergy and a thousand other categories of people. A veritable revolution in education could thus be achieved—by boldness and co-ordination of effort.

Here is a field for women who would show themselves serious, courageous and sincere, and able to be a great force for good in their country. Only they can set Artemis above Venus in the eyes of young manhood. Only they can impress the standards of fitness and clean living and healthy parenthood upon the young men of their country. Here, too, is a chance for the clergy of the land to show that they are abreast of the times, that they are not afraid to call things by their right names, that they are fit to lead in a movement for the amelioration, through frank education, of the moral and physical welfare of the nation. Here is a chance, too, for our broad-visioned millionaire philanthropists, a chance for our government and a chance for all workers for real preparedness. This work is based on indisputable truth and it concerns every one.—*H. Wilson.*

TURMOIL OF THE WORLD EXPLAINED

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This is not a war carried on by two or three nations for the self-aggrandizement of one or the other nation. It is the result of present conditions and environments that cannot be carried on any farther and retain the nations of the world at large in a state of safety. This war is nothing but a safeguard unto civilization; it assures to civilization further progress, and assures to it measures of real, true aggrandizement, not only of one particular, but of every individual that is a member of those tribes we call the civilized nations. The war is the result of an operation in nature that we call "Momentum," which no one can ward off once that point has been reached. So by a thoro analysis we find that none of the nations is at fault, neither is selfishness the real motive, it is that Momentum that suggests itself into the Planets, into Nature, that whenever a certain point of culmination is reached then there is a revolution within the inner chambers of the earth, then there is a calamity, an unchaining of the elements and nothing can right the conditions, but the leveling of a certain part of the earth, in which case it requires sacrifice. A great sacrifice is being brot, the greatest known in history. It is a sacrifice not to save a nation, nor the honor of a nation, but the saving of a whole civilization. The war will bring, or has already brot about, an immense change in thot, a change in methods and systems. It will revolutionize the whole world. We have practically lost nothing, but are gaining everything, and to this end all minds, bright minds, cultured minds and hearts, are beginning to entertain this one thot, the Federation of Nations, as the only solution to the perplexing problems.

It does not matter how far the war may yet go, one thing is certain, one by one nations drop into oblivion while the universal thot makes room for a Federation

of Nations. This is really what men are fighting for, this is why that Momentum has suggested itself to the whole race at once, bringing about a change and inaugurating measures to bring us closer to one another, to break those superstitious barriers of national pride, which fosters narrowness. We are not Americans, Italians, Britons, Russians, French, but are all of the Aryan White Race; we are brothers and sisters, members of one grand human family.

We are children and associates of an Infinite Intelligence, children of this earth and all at one. By nature and principle we are all endowed with the same propensities, properties, gifts and talents; built, shaped and framed identically after the same pattern, and intended for the same goal and purpose. Consequently lines of differentiation are not the result of higher inspiration, but of insufficient education, insufficient culture, and this war will surely break down these barriers. Thus, what could not be accomplished by argument, debating, persuasion, books, school systems and reasoning with one another, the war will accomplish.

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There should be a garden, grove or park, with a temple in it, and smaller buildings and structures scattered about; also suitable statuary, paintings, organs and other musical instruments, inscriptions and sentiments, at suitable places throughout the earth to which people could make pilgrimages and get into the right atmosphere, environment and mood to beget their children. This is the new church and religion needed among men, so that no more need be begotten in a low grade manner.—*William Johnson.*

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A reed may be moved by the wind to and fro, still it remains in place, while most people lose their ground the moment a whiff of fresh air touches their neck.



A ROYAL FAMILY OF FRIENDS

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Even in the most elementary stages of Nature, say the electron, all things tend to come together—the realization and basis of the electro-magnetic theory. Thus, in mankind—the socialization of the individual in the family, home, community and state and nations, is an ever present fact, and a confirmation in the highest materialized or crystallized form, and crystallization of thought of this law. That emanations, or other forms, and creations, result, and may from too rapid or ever-due collision, give cause to effects that takes time to properly polarize, goes without saying, but that a harmonized blending, or means must always be eventually reached or attained, is just as certain. Hence a study and observance of geneological and ethnical conditions as they are and as they have evolved, all denote, not only improvement in raciology, but definitely promise a unity, not alone of one class of people, but all peoples, no matter what the color, type, creed or environment, into one perfect whole or family. That many may in the process be rehabilitated, and some even lost for the time being—disappearing in the mists of the inexorable Wheel of Destiny, cannot be gainsaid. But that all things amalgamate and cannot escape becoming, or returning, sooner or later, into a state of similarity or equality, centralizing even the extremes, and thus doing away with all struggle of a destroying degree or nature, is the evidence of all physical science and experiment; and the concentration that alone makes all thought, even the most abstract and profound, a determined reality. For that the source of Life is One and the same, proving really close relationship or correspondences, is daily becoming better corroborated and understood; a reality so simple in itself that complex phenomena but makes it more tangible, something denoting beyond question, that the

promise of Creation and Evolution is Perfection, a state of absolute satisfaction for both, person and things, any flaw to the contrary, meanwhile, being rather but a substantiation of a truth that is scarcely debatable, a fact of Nature, therefore, let us say, of God. Perforce, then, if God is the Thought of Perfection, and Perfections, the third or last state of an Infinite Control, Love must be the basis of foundations, the very End of Life. So, tho present separation and lack of mutual understanding make hatred and destruction prevalent, this in itself, must expiate itself, and make unity or love a more sure and speedy realization; even, indeed, as the enmity and death is the greater, the extent thereof, but completing in self-same proportion or measure, the concentric task. For change of heart and mind, so necessary (be it good or otherwise) comes with any and all effort; and when this effort works for destruction, construction may even then be found to be knocking at the door. Truly, that Peace shall come and be everlasting, is the stated word and hope of all, and undoubtedly the thought and determination of most. Thus, surely, Time will eliminate all differences, even to forgetfulness and give satisfaction in lieu of dissatisfaction. For, according to the evidence of Nature's law, the Destiny of "Man is to be in matter what he is in Spirit"—healthy and holy; and all spirit being the same in principle, a manifestation of Momentum in Substance, Oneness or Brotherhood, is no idle dream. Assuredly, if this immortal thought or realization may first have to pass, but hourly it grows and with its growth, it becomes more beautiful—transfigured. Here, Eugenical laws must be applied, and woman, as the Mother, thus the creative force, must imbue the child to be, and the household that is, with the true understanding of emancipated freedom and liberty, the power of Self-Mastery, thru more scientific physical means.

Every Race, just as every Land, must play its role on the present stage of Adjustment. If therefore the White Race, the highest of the physical evolution, has reached its apex, the individual that has attained to a still higher perfection, must lead his fellow-Aryans up to his more ennobling plane. And as great men do seem to think alike (another proof of universal relationship or kindredship) these men and women must combine in pure friendship, and work together, that thru their united efforts a "Federation of Nations" may be culminated, and a new and better Civilization, composed of a more perfect Humanity be made possible, obviating for all time all Tribal difference—a Royal Family of Friends.

Thus, and then, shall character be exalted, and happiness everywhere prevail; due also to the genius that shall ever keep abreast with the Spirit of the Times, turning all things to Use, not abuse, and according to all true Justice.—*Arthur Fitzroy.*

### A LEAGUE OF NATIONS

Lord Lansdowne said that two essentials were requisite for a league of nations. The first was, in his view, that it must be open to all and comprise all the important powers, while the second was that it should be armed with executive powers sufficient to secure unquestionable obedience to its decisions.

Lord Lansdowne said he believed that if the league was able to apply pressure in different shapes it could guarantee peace in the civilized world, or at least secure a delay for discussion and conciliation which would, in many cases, effectively avoid the threatened dangers. He believed the omens were entirely favorable to the formation of such a league, one of the most hopeful omens being the interest taken in it in the United States, without whose adhesion the consummation of the idea would be beyond reach.



# A REVELATION

Given by Count Tolstoi

(Reprinted by request)

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This is a revelation of events of a universal character, which must shortly come to pass. Their spiritual outlines are now before my eyes. I see floating upon the surface of the sea of human fate the huge silhouette of a nude woman. She is—with her beauty, her poise, her smile, her jewels—a super-Venus. Nations rush madly after her, each of them eager to attract her especially. But she, like an eternal courtesan, flirts with all. In her hair-ornament of diamonds and rubies is engraved her name: "*Commercialism*." As alluring and bewitching as she seems, much destruction and agony follows in her wake. Her breath, reeking of sordid transactions, her voice of metallic character like gold, and her look of greed are so much poison to the nations who fall victims to her charms. And behold, she has three gigantic arms with three torches of universal corruption in her hand.

The first torch represents *the flame of war*, that the beautiful courtesan carries from city to city and country to country. Patriotism answers with flashes of honest flame, but the end is the roar of guns and musketry.

The second torch bears *the flame of bigotry and hypocrisy*. It lights the lamps only in temples and on the altars of sacred institutions. It carries the seed of falsity and fanaticisms. It kindles the minds that are still in the cradles and follows them to their graves.

The third torch is that of *the law, that dangerous foundation of all unauthentic traditions*, which first does its fatal work in the family, then sweeps through the larger worlds of literature, art and statesmanship.

The great conflagration will start about 1912, set by the torch of the first arm in the countries of Southeastern Europe. It will develop into a destructive calamity in 1913. In that year I see all Europe in flames and bleeding. I hear the lamentations of huge battle-fields.

But about the year 1915 a strange figure from the North—a new Napoleon—enters the stage of the bloody drama. He is a man of little militaristic training, a writer or a journalist, but in his grip most of Europe will remain until 1925. The end of the great calamity will mark a new political era for the Old

World. There will be left *no empires and kingdoms*, but the world will form a Federation of the United States of Nations. There will remain only four great giants—the *Anglo-Saxons, the Latins, the Slavs and the Mongolians*.

After the year 1925 I see a change in religious sentiments. The second torch of the courtesan has brought about the fall of the church. The ethical idea has almost vanished. *Humanity is without the moral feeling*. But then, a great reformer arises. He will clear the world of the *relics* of monotheism and lay the cornerstone of the temple of pantheism. God, soul, spirit and immortality will be molten in a new furnace, and I see the peaceful beginning of an ethical era. The man determined to this mission is a Mongolian Slav. *He is already walking the earth*—a man of active affairs. He himself does not now realize the mission assigned to him by a superior power.

And behold the flame of the third torch, which has already begun to destroy our family relations, our standards of art and morals. The relations between woman and man is accepted as a prosaic partnership of the sexes. Art has become realistic degeneracy. Political and Religious disturbances have shaken the spiritual foundations of all nations. *Only small spots here and there have remained untouched* by those three destructive flames.

The *anti-national wars* in Europe, the *class war* of America, and the *race wars* in Asia have strangled progress for half a century.

But then, in the middle of the century, I see a hero of literature and art rising from the ranks of the *Latins* and purging the world of the tedious stuff of the obvious. It is the light of *Symbolism* that shall outshine the torch of *Commercialism*.

In place of polygamy and monogamy of today, there will come a *poetogamy*—a relation of the sexes based fundamentally upon poetic conceptions of life.

And I see the nations growing wiser, and realizing that the alluring woman of their destinies is after all nothing but an illusion.

There will be a time when the world will have *no use for Armies, Hypocritical Religions and Degenerate Art*.

Life is evolution, and evolution is development from the simple to the more complicated forms of the mind and the body.

I see the passing show of the world-drama in its present form, how it fades like the glow of evening upon the mountains. One motion of the hand of "*Commercialism*" and a new history begins.



## COME LET US REASON TOGETHER

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It is timely to refer to the thinkers and reasoners of the nations, their obligation today and their influence on the future. If Columbus had not thought and reasoned, *he* would not have found this Land of Promise. It belongs to minds that reason to see a better state growing out of the present destruction, and even to indicate the path leading to emancipation. And it is to these Savior reasoners we must look for plans to determine a future, that this great race may be guided and led thru the wilderness of absolute destruction.

The daily chronicles of the conditions that mark the Aryan race are enough to daze the mind of man, and this mind has, indeed, become incapable of measuring the import of events, but even takes destruction as a matter of course. The sinking of the Titanic once made a whole world suffer, talk about it; and wonder for days. Would it be more than a passing horror now? We all admit that this present war is terrifying, but is there one who can give a reason for it all to satisfy a diplomatic mind? And yet we are forced to admit there is a cause. To sum up the cause or causes, one word *misunderstanding* expresses the root of all evil. Our great purpose is to wipe out this misunderstanding and to draw attention to that which shall construct a new order. It will not be accomplished today or tomorrow, for such a change is to be brought about by the tearing down of the old conditions, which are the feeders of this state of destruction—and this the war is rapidly completing. Not one can deny the terrible price, but at the same time the leaders of the countries inhabited by the twelve tribes of the Aryan race say that the price must be paid. The Federation of Nations will come sooner than many think, just as the future holds more appalling disasters than many have



dreamed of. George Washington saw the horrors to be experienced by this country.

When the nations are willing to live as families on their separate estates (for at present they are neither willing nor ready) we shall see the Federation of Nations. Then they will become obedient to divine laws and all will feel amply repaid and realize that the tears, the suffering, the anguish, was the price they paid to walk in the way of ignorance.

A big brother played a trick upon his younger brother, making the younger brother seem to be in the wrong, still, when he heard his mother and father planning to mete out punishment to that little brother, he rushed into the room with clear and shining eyes, and said, "You cannot touch him, he is my brother, he is my brother!" As soon as we individually can see this, peace will be born in the hearts of the Aryan race.

We must call together from the race Federators, whose eyes are clear and purpose strong, to call out from the nations their saviors. Thus we shall hasten the dawn of that great day when we shall *know* that we are a family. There is room enough for all the nations, plenty and to spare, and we will federate for mutual good-will and protection.

You are to decide individually, what you will do to promote this thot, the Federation of Nations, so that this desire will spring up in the hearts of mankind thruout all the nations now at war, that this great sixth race, the white race, may be saved from annihilation.

Now, while there is grim war and death reigning in uncontrolled power, is the time to pave the way, leading to the Federation of Nations, that will assure a lasting state of peace on earth.

FORWARD

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Self-preservation calls to mind the perpetuative principle,—that which is co-existent in all forms of life manifestation, showing limitations and restrictions as to form and expression, according to the three determining factors,—time, space and causation, remaining ever active, ceaseless in operation, calling out from each particular kind of class, certain characteristics, not to be found in preceding types or species.

Everywhere in nature we find variation, distinction, differentiation, to this end, that the manifold attributes of Infinite Intelligence may continue to manifest, thru the mineral, the vegetable, the animal, and thru man, the individual, reaching the collective state or culmination in the race.

Wherefore, then, does it matter whether that intelligence expresses at one time, more of solidity and permanence as the onyx, or more of the evanescence of color and perfume in the rose. It sufficeth to know that today I am,—that tomorrow I shall be, not the onyx nor the rose, but that which shall persist thruout eternity.

With this same perpetuative principle in mind, Omar Khayyam reiterates:

“And fear not less existence, closing your  
Account, and mine, should know the like no more;  
The Eternal Saki from the Bowl has pour’d  
Millions of Bubbles like us, and will pour.

“When You and I behind the Veil are passed  
Oh, but the long, long while the World shall last,  
Which of our Coming and Departure heeds  
As the Sea’s self should heed a pebble cast.”

As women, as mothers of a race that is to be, we should become conscious of the perpetuative principle of life. When the women of our land, guided by the

knowledge and application of eugenic laws, shall center their thought upon the birth of saviors, then saviors will be born.

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WHERE IS THE REAL NON-RESISTANT?

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MATTHEW V: 38-48.

Who can surrender to Christ, dividing his best with  
the stranger,  
Giving to each what he asks, braving the uttermost  
danger  
All for the enemy, MAN? Who can surrender till  
death,  
His words and his works, his house and his lands,  
His eyes and his heart and his breath?

Who can surrender to Christ? Many have yearned  
toward it daily.  
Yet they surrender to passion, wildly or grimly or  
gaily:  
Yet they surrender to pride, counting her precious and  
queenly:  
Yet they surrender to knowledge, preening their feathers  
serenely.

Who can surrender to Christ? Where is the man so  
transcendent,  
So heated with love of his kind, so filled with the spirit  
resplendent  
That all of the hours of his day his song is thrilling and  
tender,  
And all of his thoughts to our white cause of peace  
Surrender, surrender, surrender?

*V. Lindsay, in Literary Digest.*



EDUCATION AND CULTIVATION

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It is being conceded that a turbulent state of affairs thruout human kind is due to one of two causes, or both—*bad habits acquired* by circumstances or *bad habits inherited* thru prenatal influence. All bad habits, no matter of what source, are disastrous to the progress of man, or society. Bad habits bar the greater possibilities vouchsafed to man by Nature and Nature's God. Reverse the *modus operandi* of acquisition and form good habits, which may take place of their opponent and lead man into channels of perfection.

Prenatal influence, as well as conditions or environments, have to be considered more seriously than current among the average type of man. We not only need to be on the alert as to our surroundings, but above all things must learn to treat with contempt every phase not in accord with the standard of perfection, and the code of ethics. We need to cultivate good habits and encourage morals among all classes and types of men. Good habits need to be cultivated, since mean habits grow of their own accord, as will weeds upon a field, left to its fate. The moment we cease to cultivate the good habits, we lay ourselves liable to impositions. Good habits acquired, still demand our attention and care. Nothing of value can take care of itself. It is within the nature of things that the good must be taken care of. Not that the good be apt to turn bad—altho often it does—but the good is apt to be crowded out by the bad, as we may notice it in a fine lawn invaded by Johnson grass. Cultivation sets aside vigilance. Wherever vigilance becomes evident we know that there has been a great deal of negligence. Attention to present needs suggests cultivation. Education, "pedagogic" education, whether objective or abstract, does not suffice. Education and Cultivation must be twins. The one cannot supplant

the other. Both must walk side by side and bear out one another. The two Natures of man must be understood—the divine and the human. To err may be human, but where the divine is borne in mind, errors will cease to follow us thru the daily walks of life, and with constant cultivation of the channels which determine the presence of the Infinite Intelligence, we shall become most proficient in the eradication of sickness, sin and sorrow—making room for such virtues which are a guarantee unto joy and bliss.

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### THE AIM OF INTERNATIONALISM

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1. Open covenants of peace without private international undertakings.

2. Absolute freedom of the seas in peace or war, except as they may be closed by international action.

3. Removal of all economic barriers and establishment of equality of trade conditions among nations consenting to peace and associating themselves for its maintenance.

4. Guarantee for the reduction of national armaments to the lowest point consistent with domestic safety.

5. Impartial adjustment of all colonial claims based upon the principle that the peoples concerned have equal weight with the interest of the Government.

14. General association of nations under specific covenants for mutual guarantees of political independence and territorial integrity to large and small states alike.

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It is from woman that we may expect a “new order of things.” It is she that sways society, nations and the world. It is thru her determined thot for good that Savors shall rise to save the race.